

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHINMAYA VIDYALAYA, SOUTH PARK
2	AFFILIATION NO.(IF APPLICABLE)	3430243
3	SCHOOL CODE (IF APPLICABLE)	66442
4	COMPLETE ADDRESS WITH PIN CODE	SOUTH PARK, BISTUPUR,EAST SINGHBHUM, EAST SINGHBHUM , JHARKHAND - 831001
5	PRINCIPAL NAME	Mikki Singh
6	PRINCIPAL QUALIFICATION	M A B.Ed
7	SCHOOL EMAIL ID	cv.southpark@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8757592932

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cvsouthpark.in/wp-content/uploads/2023/08/AFFILIATION.pdf">https://cvsouthpark.in/wp-content/uploads/2023/08/AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cvsouthpark.in/wp-content/uploads/2023/08/RENEWAL-CERTIFICATE.pdf">https://cvsouthpark.in/wp-content/uploads/2023/08/RENEWAL-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cvsouthpark.in/wp-content/uploads/2023/08/NOC.pdf">https://cvsouthpark.in/wp-content/uploads/2023/08/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cvsouthpark.in/wp-content/uploads/2023/08/RTE.pdf">https://cvsouthpark.in/wp-content/uploads/2023/08/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cvsouthpark.in/wp-content/uploads/2023/09/BUILDING-SAFETY.pdf">https://cvsouthpark.in/wp-content/uploads/2023/09/BUILDING-SAFETY.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cvsouthpark.in/wp-content/uploads/2023/09/FIRE-SAFETY.pdf">https://cvsouthpark.in/wp-content/uploads/2023/09/FIRE-SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cvsouthpark.in/wp-content/uploads/2023/08/Group-B-point-no.-7-self-certificate.pdf">https://cvsouthpark.in/wp-content/uploads/2023/08/Group-B-point-no.-7-self-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cvsouthpark.in/wp-content/uploads/2023/09/WATER.pdf">https://cvsouthpark.in/wp-content/uploads/2023/09/WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cvsouthpark.in/wp-content/uploads/2023/08/1.-fee-sturcture.pdf">https://cvsouthpark.in/wp-content/uploads/2023/08/1.-fee-sturcture.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cvsouthpark.in/wp-content/uploads/2023/08/2.-Annual-Academic-Calender.pdf">https://cvsouthpark.in/wp-content/uploads/2023/08/2.-Annual-Academic-Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cvsouthpark.in/wp-content/uploads/2023/08/3.-List-of-School-Management-Committee-SMC.pdf">https://cvsouthpark.in/wp-content/uploads/2023/08/3.-List-of-School-Management-Committee-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cvsouthpark.in/wp-content/uploads/2023/08/4.-List-of-Parents-Teacher-association.pdf">https://cvsouthpark.in/wp-content/uploads/2023/08/4.-List-of-Parents-Teacher-association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cvsouthpark.in/wp-content/uploads/2023/08/5.-Last-three-years-">https://cvsouthpark.in/wp-content/uploads/2023/08/5.-Last-three-years-</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mikki Singh
2	TOTAL NO. OF TEACHERS	58
	PGT	14
	TGT	25
	PRT	19
3	TEACHERS SECTION RATIO	1:22
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	86	86	100	RESULT IS GOOD

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	84	73	87	NEEDS IMPROVEMENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7487

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 1000
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5fg5TCwfkY">https://youtu.be/5fg5TCwfkY</a>